1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO UTILITY RELOCATION AGREEMENTS NECESSARY TO
5	CONSTRUCT THE 2016 - 2018 STREET AND DRAINAGE CAPITAL
6	IMPROVEMENT PROGRAM, AS AUTHORIZED BY RESOLUTION NO.
7	14,310 (MARCH 15, 2016); AND FOR OTHER PURPOSES.
8	
9	WHEREAS, the Public Works Department has initiated a capital improvement program funded by
10	the 2013 Capital Improvements Bonds for Streets and Drainage Projects and the 3/8-Cent Capital
11	Improvement Sales and Compensating Use Tax for constructing Street and Drainage Improvement Projects
12	throughout the City as authorized by Resolution No. 14,310 adopted by the Board on March 15, 2016; and
13	WHEREAS, the relocation of public utilities are sometimes necessary to accomplish the construction
14	and maintenance of street and drainage improvements.
15	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
16	OF LITTLE ROCK, ARKANSAS:
17	Section 1. The City Manager is hereby authorized to Utility Relocation Agreements for the
18	reimbursement of relocation expenses not covered by existing Utility Franchise Agreements as may be
19	needed to complete the projects identified in Resolution No. 13,699, as amended.
20	Section 2. Funding for relocation expenses is from the amounts allocated to each Ward for the
21	Compensating Use Tax Funds as authorized by Resolution 14,310.
22	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
23	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
24	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
25	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
26	resolution.
27	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
28	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
29	ADOPTED: November 20, 2018
30	ATTEST: APPROVED:
31	
32 33 34	Susan Langley, City Clerk Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35 //